TITLE OF REAL ESTATE-Cheros and Pattilizan I Storick's 10 RH, 67 Goville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S.TANKERSLEY
Grangege address: Route 2, Fountain Inn, SC 29644

KNOW ALL MEN BY THESE PRESENTS, that Thomas R. Hughes and Grace M. Hughes

in consideration of Eight Thousand Five Hundred and No/100 ----- (\$8,500.00)

Dollars,

CONTRACTOR OF THE PARTY

**"太小马大"李老** 

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Marvin J. Abercrombie and Doris S. Abercrombie, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot Number 8 on survey prepared for T.R. Hughes by Carolina Surveying Company, dated May 19, 1972, and containing according to said plat 2.5 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of Carol Road at the joint corner of Lots 7 & 8 and running thence with Carol Road, N 45-26 W 636.0 feet, more or less, to a point in the intersection of Carol Road and Golf Course Road: thence with the center line of said Gol Course Road, S 78-01 E 672.3 feet to a point in the center of said Road at the joint corner of Lots 6 & 8; thence with the common line of said lots, S 29-01 W 153.1 feet to a point in line of Lot 8 at the joint rear corner of Lots 6 & 7; thence with the common line of Lot 7, S 27-51 W 153.0 feet to a point in the center of Carol Road, the point of beginning. 601. z -1- 4.4

-110 -outof Go1.2-1-4.1 This is a portion of the property conveyed to the Grantor by deeds of David L. Waldrop recorded February 6, 1958 (Bk 592 Pg 268), Lenora B. Haselwood recorded March 30, 1956 (Bk 549 Pg 71), Charlie R. Webb, et al recorded August 25, 1969 (Bk 874 Pg 404), and Amy Moore Charles recorded September 12, 1968 (Bk 852 Pg 199).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of February 19 79

SIGNED, sealed and delivered in the presence of:	
Dank Boerna	Thomas of Aughter (SEAL)
Delional, W. Garrison	Drace M. Nugher (SEAL)
STAMP = 17.00	CARCEMA COUNTY DOCUMENTARY (SEAL)  CARCEMA (SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	6 19311
Personally appeared t	the undersigned witness and made oath that (s) he saw the within named for the within deed and that (s) he, with other witness subscribed above
SWORN to before me this 21 day of February	19 79
Notary Public for South Carolina 1-29-81  My commission expires:	Lale L. Souma
COUNTY OF GREENVILLE	ATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	When the March Land
210 day of February 19 79	the Care and Marine
Delegrah Il Garrison (SEAL)	
Notary Public for South Carolina.	
My commission expires: 1-29-81	